



REFERRAL

July 27, 2010

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> City Engineer | <input checked="" type="checkbox"/> Planning Director | <input checked="" type="checkbox"/> Utilities Director |
| <input checked="" type="checkbox"/> Electric Engineer | <input checked="" type="checkbox"/> Electric Department | <input checked="" type="checkbox"/> Water Engineer |
| <input checked="" type="checkbox"/> Water Department | <input checked="" type="checkbox"/> Fountain Fire Dept. | <input checked="" type="checkbox"/> Streets Department |
| <input checked="" type="checkbox"/> City Inspector | <input checked="" type="checkbox"/> Economic Development | <input checked="" type="checkbox"/> Police Department |
| <input checked="" type="checkbox"/> EDC | <input checked="" type="checkbox"/> City Attorney | <input checked="" type="checkbox"/> HBA |
| <input checked="" type="checkbox"/> Hwy 85 URA | <input checked="" type="checkbox"/> Planning Commission | |

FROM: Shelia Booth, Planning Supervisor

SUBJECT: **Update to Chapter 17.33 Access, Approaches, Driveways, and Curb Cuts; Chapter 17.34 Off-street Parking: Development Standards and Procedures; and Chapter 17.35 Off Street Loading.**

Attached you will find a draft in red-line format of the proposed changes to the access, parking and loading chapters of the Zoning Ordinance. Please review the attached document and provide comments to me by August 11, 2010. This item has been placed on the August 8th Planning Commission agenda for discussion and is anticipated for action on the September 1st Planning Commission meeting.

RESPONSE DUE DATE: **August 11, 2010**

PLANNING COMMISSION MEETING: **N/A**

The intent of this transmittal and attached information is to notify you of the above-referenced development request. Please review this information for compliance with the requirements of your agency, and provide me with any comments and/or recommendations prior to the date noted below. Your input is appreciated. If you have any questions, please feel free to call Shelia Booth, at 322-2030 or e-mail shelia@fountaincolorado.org

COMMENTS: